



NOTICE AND AGENDA

**Tuesday, March 8th, 2010 6:00 p.m.
McCloskey Room, City Hall, 401 North Morton Street**

1. Call to Order
2. Roll Call
3. Public Comment
4. Announcements
5. Approval of minutes: February 2011
6. Report from the Sustainability Coordinator
 - a. Mia Birk visit report
 - b. State of the City report
 - c. Purchasing policy—scope update
 - d. H2H—adopt a volunteer day!
7. Committee reports
 - a. New committee: EC Planning Committee representative
 - b. Reports from STAR, Water, Energy, Food, Planning
8. Follow up on transit discussion from previous meeting?
9. New business
10. Adjournment

Next Meeting:

April 12, McCloskey Room City Hall at 6:00 p.m.

Posted March 4, 2011